

10/04/01  
jc975 U.S. PTO

PATENT

Attorney Docket No. ALFALE.031CP1

Date: October 4, 2001

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ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Johnnie R. Crean**

For: **MOTORHOME HVAC SYSTEM**

Enclosed are:

- (X) 3 sheets of drawings.
- () Recordation form cover sheet with -page assignment.
- () A certified copy of a(n) application.
- () A power of attorney form and copy of assignment.
- () Initial signed declaration by inventor(s).
- (X) Return prepaid postcard.

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

| CLAIMS AS FILED  |                 |                 |       |       |
|--|-----------------|-----------------|-------|-------|
| FOR  | NUMBER<br>FILED | NUMBER<br>EXTRA | RATE  | FEE   |
| Basic Fee  |                 |                 | \$370 | \$370 |
| Total Claims   | 16 - 20 =       | 0 ×             | \$9   | \$0   |
| Independent Claims   | 2 - 3 =         | 0 ×             | \$42  | \$0   |
| If application contains any multiple dependent claims(s), then add |                 |                 | \$140 | \$0   |
| FILING FEE TO BE PAID<br>AT A LATER DATE                           |                 | \$370           |       |       |

10-09-01

**Knobbe Martens Olson & Bear LLP**

Intellectual Property Law

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3801 University Ave  
Suite 710  
Riverside CA 92501  
Tel 909-781-9231  
Fax 909-781-4507  
www.kmob.com

Assistant Commissioner for Patents  
Washington, D.C. 20231  
BOX PATENT APPLICATION

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No. :** ALFALE.031CP1

**Applicant(s) :** Johnnie R. Crean

**For :** MOTORHOME HVAC SYSTEM

**Attorney :** Michael H. Trenholm

**"Express Mail"**

**Mailing Label No. :** EL485607829US

**Date of Deposit :** October 4, 2001

I hereby certify that the accompanying

Transmittal letter; specification in 14 pages; 3 sheets of drawings; Return Prepaid  
Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Maria Gomez

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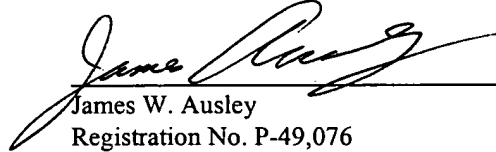
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James W. Ausley  
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